EXHIBIT I

Todd Schaney, Delivery Shipper National City Mortgage Co. 3232 Newmark Drive Miamisburg, OH 45342

> Doc No: 00172475 Book: 8546 Fases 142

Recording Requested by & When Recorded Return To: US Recordings, Inc. PO Box 19989 Louisville, KY 40259 310815W16-02

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 0004819381 POOL#: 0001206051

25 PLEASE RECORD 2ND

GRIFFEE, KENT

Recording District: Providence

MIN and MERS Phone:

Assignment Of Mortgage

10679748

For value received, the undersigned, hereby grants, assigns and transfers to:
Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026 All beneficial interest under that certain Mortgage dated 8/21/2006 executed by:

KENT GRIFFEE Trustor(s)

to for National City Mortgage, a division of National City Bank recorded 8236 in Book/Volume: 276 of the Official Records of Page: Providence County, Rhode Island describing the land therein:

178-180 PROGRESS ST, PROVIDENCE, RI 02909 Property Address:

Legal Description As Per Mortgage Referred to Herein

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignment Executed to be Effective as of 10/25/2006

National City Mortgage Co.,

MERS Phone: 1-888-679-6377

a subsidiary of National City Bank

MIN# 10021A610106797483 State of Ohio County of Montgomery

LISA ANDERSON

DELIVERY SHIPPER

On 9/22/2006 before me, KATHLEEN LEWIS the undersigned, a Notary Public in and for the State of Ohice personally appeared LISA ANDERSON, DELIVERY SHIPPER of National City Mortgage Co., a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

> KATHLEEN LEWIS, Notary Public in and for the State of Ohio My Commission Expires: 1/6/2009 My County of Residence: Montgomery

U36815616-02GM01

ASSIGNMENT OF MO LOAN# 10679748 US Recordings

STEP RECORDING RETURN TO:

Residential Funding Corporation One Meridian Crossings Minneapolis, MN 55423